

October 28, 2019

6:00 P.M.

STATE OF KANSAS }
CITY OF SABETHA }SS

The Governing Body of the City of Sabetha met in regular session in the Commission Room at City Hall. In attendance were: Mayor Doug Clark, Commissioners Nick Aberle, Julie Burenheide, Maridel Wittmer and Norman Schmitt, Jr. Also, in attendance were Gary Satter, Robert Ruddick, Heather Stewart, Doug Allen, Steve Compo and Bill Shroyer.

Pledge of Allegiance

Approved the minutes from the October 14, 2019

GARY SATTER, GLACIAL HILLS, YEARLY SUBSIDY Gary Satter, Glacial Hills was in attendance to provide an update on Glacial Hills. Gary Satter discussed with the Commission the \$10,000 per year subsidy that the Commission approved for 3 years in 2016 which expired in 2018. Gary Satter asked for the Commission to consider continuing the \$10,000 subsidy for the next 3 years. Lengthy discussion followed. Mayor Doug Clark made a motion to continue a subsidy for 3 years (2019, 2020 & 2021) of \$5000 per year. Commissioner Maridel Wittmer seconded the motion. The motion carried 3 - 2. Commissioners Julie Burenheide and Norman Schmitt, Jr. voted against the motion.

Gary Satter left the meeting at 6:29 p.m.

CEREAL MALT BEVERAGE LICENSES RENEWALS

Commissioner Nick Aberle made a motion to approve the Cereal Malt Beverage License renewals for: Casey's General Store, Pizza Hut, All-Star Store, Garrett Country Mart and Dollar General Star.

MID-TOWN BUILDING DEMOLITION

City Administrator Doug Allen explained to the Commission that there had been several requests to use the gym in the Mid-Town but had denied the requests because of not knowing the future of the building. Lengthy discussion followed. Commissioner Julie Burenheide made a motion to tear down the Mid-Town building and to get a cost. Commissioner Norman Schmitt, Jr. seconded the motion. The motion carried 5 - 0.

ANNOUNCEMENT

Sabetha Volunteer Fire Department Family Night, Tuesday November 5th, Sabetha Golf Club, Social Hour at 6:00 p.m., Dinner at 7:00 p.m.

Meeting was adjourned at 6:49 p.m.

Mayor

ATTEST: _____
City Clerk